

RECEIVED
CENTRAL FAX CENTER

JUN 28 2005



411 East Wisconsin Avenue
Suite 2040
Milwaukee, Wisconsin 53202-4497
Phone: 414/277-5000
FAX: 414/271-3552
414/277-5591

Attorneys at Law in
Milwaukee and Madison, Wisconsin
Naples and Boca Raton, Florida
Phoenix and Tucson, Arizona
Chicago, Illinois

FAX TRANSMITTAL COVER SHEET

To: A. Rudy, Examiner
Company: Group 3600
Fax number: 17038729306
Phone number:

From: Michael J. McGovern
Phone number:
Senders direct fax:

Number of Pages (including cover sheet): 11
Date & Time Faxed: Tuesday, June 28, 2005 1:29:06 PM

Message:

Mail Stop After Final
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant: Stieber
Appl. No. 10/004,738
Filed: December 4, 2001
Docket No: 180009.91206B

Reply to Second Advisory Office Action under 37 CFR 1.116

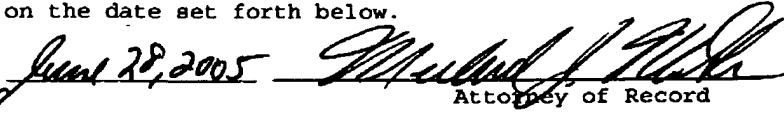
THE INFORMATION CONTAINED IN THIS MESSAGE IS PERSONAL AND CONFIDENTIAL
FOR THE RECIPIENT(S) NAMED ABOVE.
IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR,
PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND
RETURN THIS MESSAGE TO US BY MAIL. THANK YOU.

IN CASE OF ANY TRANSMISSION PROBLEM,
CALL (414) 277-5595 EXCEPT AFTER 5:30 PM CENTRAL TIME, CALL (414) 277-5404

RECEIVED
CENTRAL FAX CENTER
JUN 28 2005

I hereby certify that this correspondence is being transmitted by facsimile to Commissioner of Patents, Group 3600, Alexandria, VA at facsimile no. 1 703 872-9306 on the date set forth below.

Date of Signature

and Transmission: June 28, 2005 
Attorney of RecordPATENT
Docket No. 180009.91206B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stieber
Appl. No: 10/004,738
Filed: December 4, 2001
For: AUTOMATIC CASH HANDLING SYSTEM WITH
WIRELESS NETWORKED I/O DEVICES
Art Unit: 3627
Examiner: A. Rudy

Reply to Second Advisory Office Action under 37 C.F.R. 1.116

Mail Stop After Final
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the Office Action of April 6, 2005, which action was made final, and the Advisory actions of May 13, 2005, and June 9, 2005, please enter the following items.

A proposed Amendment to the Claims begins at page 2.

The Remarks begin on page 5.